

# **TOW LAW TOWN COUNCIL**

**COMMUNITY CENTRE DAN'S CASTLE TOW LAW CO.DURHAM DL13 4AY**

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**CLERK TO THE COUNCIL – GEOFF SMITH**

**11 Bamburgh Road, Newton Hall, Durham DH1 5NW**

**Tel: 0191 3846031**

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**14<sup>th</sup> November 2023**

## **NOTICE OF MEETING**

**Notice is hereby given that the**

## **MEETING OF THE TOWN COUNCIL**

**will be held in the Committee Room in the Community Centre  
ON TUESDAY 21<sup>st</sup> NOVEMBER 2023, commencing at 6.30pm**

**Geoff Smith**

**Clerk to the Town Council**

## **A G E N D A**

- 1. Apologies for absence.**
- 2. To receive Declarations of Interest (if any) in connection with Agenda Items.**
- 3. To approve the minutes of the ordinary meeting held on 19<sup>th</sup> September 2023.**
- 4. To approve the minutes of the ordinary meeting held on 17<sup>th</sup> October 2023.**
- 5. Action Lists from the above meetings.**
- 6. Community Fund – presentation of new applications/review previous applications.**
- 7. Joint report by the Chairman and Vice Chair.**
- 8. Allotments reports:-**
  - Tenancy Agreement.**
- 9. Land rear of High Street, Tow Law (update).**
- 10. Tow Law Community Association (update).**
- 11. Tow Law Food Bank (Report).**
- 12. To receive the Police/PACT/Speedwatch reports.**
- 13. Facebook (Report).**
- 14. To receive the County Councillor's report.**
- 15. Opportunity for the public to raise matters of interest. Would residents please advise the Town Clerk prior to the meeting of any matters they wish to raise at the meeting. If the Council is made aware of any possible public participation then it may consider adjourning the meeting after item 14, to deal with this item.**
- 16. Bank Account (Online Banking) - Report.**
- 17. Planning Matters:-**
  - a) Planning Applications.**
- 18. Accounts for Payment.**
- 19. Road Safety – Speeding (Report Councillor Willock)**
- 20. CCTV in Tow Law (Report).**
- 21. Tow Law Millennium Green reports:-**
  - Charity Commission(update).**
  - Governance Document(update).**
  - Charity Bank account(update).**
  - Inspections of Play Equipment (DCC).**
- 22. Bee Hive Coke Ovens (update).**
- 23. Find & Fix Project for Tow Law (update report).**

24. Local Council Award Scheme (update report).
25. Community Ownership Fund (update report).
26. Neighbourhood Watch Community Safety Charter (update report).
27. Funding Opportunities (Report).
28. Remembrance Day Service (update Report).
29. Christmas Activities (update Report).
30. The Skill Mill- County Durham Youth Justice Service (Report).
31. D-Day 80 6<sup>th</sup> June 2024 commemoration/celebration (Report).
32. Clerk's Report.
33. Members reports (as appropriate).
34. Date of next ordinary meeting – Tuesday 16<sup>th</sup> January 2024 in the Community Centre, commencing at 6.30pm.

**THAT PURSUANT TO SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972 THE PUBLIC BE EXCLUDED FOR THE REMAINDER OF THE MEETING DURING CONSIDERATION OF THE ITEMS LISTED BELOW ON THE GROUNDS THAT IF THEY ARE PRESENT DURING DISCUSSION OF THESE ITEMS THERE COULD BE DISCLOSURE OF THEM OF EXEMPT INFORMATION AS DEFINED IN SECTION 100.**

**35. Confidential item – Clerk's Salary backdated to 1<sup>st</sup> April 2023.**