

TOW LAW TOWN COUNCIL

COMMUNITY CENTRE DAN'S CASTLE TOW LAW CO.DURHAM DL13 4AY

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CLERK TO THE COUNCIL – GEOFF SMITH

11 Bamburgh Road, Newton Hall, Durham DH1 5NW

Tel: 0191 3846031

13th May 2024

NOTICE OF MEETING

Notice is hereby given that the

MEETING OF THE TOWN COUNCIL

will be held in the Community Centre

ON TUESDAY 21st MAY 2024, following the Annual General Meeting which follows the Annual Meeting of Electors which commences at 6.30pm

Geoff Smith

Clerk to the Town Council

A G E N D A

- 1. Apologies for absence.**
- 2. To receive Declarations of Interest (if any) in connection with Agenda Items.**
- 3. To approve the minutes of the ordinary meeting held on 16th April 2024.**
- 4. Action List from the above meeting.**
- 5. Community Fund – presentation of new applications/review previous applications.**
- 6. Setting the Estimates for 2024/2025 (update report).**
- 7. Joint report by the Chairman and Vice Chair.**
- 8. Allotments Tenancy Agreements (update report).**
- 9. Land rear of High Street, Tow Law (update).**
- 10. Tow Law Community Association (update).**
- 11. Tow Law Food Bank (Report).**
- 12. To receive the Police/PACT/Speedwatch reports.**
- 13. Facebook (Report).**
- 14. To receive the County Councillor's report.**
- 15. Opportunity for the public to raise matters of interest. Would residents please advise the Town Clerk prior to the meeting of any matters they wish to raise at the meeting. If the Council is made aware of any possible public participation then it may consider adjourning the meeting after item 14, to deal with this item.**
- 16. Bank Account (Online Banking) Report.**
- 17. Planning Matters:-**
 - a) Planning Applications.**
- 18. Accounts for Payment (Report).**
- 19. Road Safety Issues - Speeding**
- 20. CCTV in Tow Law (update report).**
- 21. Tow Law Millennium Green (Report).**
- 22. Bee Hive Coke Ovens (Report).**
- 23. Funding Opportunities (Report).**
- 24. The Skill Mill County Durham Youth Justice Service (update report).**
- 25. D Day 80th June 2024 commemoration/celebration (update report).**
- 26. Clerk's Report.**
- 27. Members reports (as appropriate).**

**28. Date of next ordinary meeting – Tuesday 18th June 2024 in the Community Centre,
Commencing at 6.30pm.**

**THAT PURSUANT TO SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972 THE
PUBLIC BE EXCLUDED FOR THE REMAINDER OF THE MEETING DURING
CONSIDERATION OF THE ITEMS LISTED BELOW ON THE GROUNDS THAT IF THEY
ARE PRESENT DURING DISCUSSION OF THESE ITEMS THERE COULD BE
DISCLOSURE OF THEM OF EXEMPT INFORMATION AS DEFINED IN SECTION 100.**

29. Confidential item