

# **TOW LAW TOWN COUNCIL**

**COMMUNITY CENTRE DAN'S CASTLE TOW LAW CO.DURHAM DL13 4AY**

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**CLERK TO THE COUNCIL – GEOFF SMITH**

**11 Bamburgh Road, Newton Hall, Durham DH1 5NW**

**Tel: 0191 3846031**

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**9<sup>th</sup> July 2024**

## **NOTICE OF MEETING**

**Notice is hereby given that the**

## **MEETING OF THE TOWN COUNCIL**

**will be held in the Committee Room in the Community Centre**

**ON TUESDAY 16<sup>th</sup> JULY 2024, commencing at 6.30pm**

**Geoff Smith**

**Clerk to the Town Council**

## **A G E N D A**

- 1. Apologies for absence.**
- 2. To receive Declarations of Interest (if any) in connection with Agenda Items.**
- 3. To approve the minutes of the ordinary meeting held on 18<sup>th</sup> June 2024.**
- 4. Action List from the above meetings.**
- 5. Community Fund – presentation of new applications/review previous applications.**
- 6. Joint report by the Chairman and Vice Chair.**
- 7. Allotments (update).**
- 8. Land rear of High Street, Tow Law (update).**
- 9. Tow Law Community Association (update).**
- 10. Tow Law Food Bank (Report).**
- 11. To discuss the financial position of the Town Council – Christmas Tree costs/other funding (Report).**
- 12. To receive the Police/PACT/Speedwatch reports.**
- 13. To receive the County Councillor's report.**
- 14. Opportunity for the public to raise matters of interest. Would residents please advise the Town Clerk prior to the meeting of any matters they wish to raise at the meeting. If the Council is made aware of any possible public participation then it may consider adjourning the meeting after item 13, to deal with this item.**
- 15. Bank Account (Online Banking) - Report.**
- 16. Planning Matters:-**
  - a) Planning Applications.**
- 17. Accounts for Payment.**
- 18. Road Safety – Speeding (Report Councillor Willock)**
- 19. CCTV in Tow Law (Report).**
- 20. Tow Law Millennium Green (update).**
- 21. Bee Hive Coke Ovens (update).**
- 22. Funding Opportunities.**
- 23. Skill Mill – County Durham Justice Service (report).**
- 24. VE Day 2025 (Report).**
- 25. Clerk's Report.**
- 26. Members reports (as appropriate).**

**27. Date of next ordinary meeting – Tuesday 17<sup>th</sup> September 2024 in the Community Centre, commencing at 6.30pm.**

**THAT PURSUANT TO SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972 THE PUBLIC BE EXCLUDED FOR THE REMAINDER OF THE MEETING DURING CONSIDERATION OF THE ITEMS LISTED BELOW ON THE GROUNDS THAT IF THEY ARE PRESENT DURING DISCUSSION OF THESE ITEMS THERE COULD BE DISCLOSURE OF THEM OF EXEMPT INFORMATION AS DEFINED IN SECTION 100.**

**28. Confidential item – Clerk’s revised working pattern (update).**