

TOW LAW TOWN COUNCIL

COMMUNITY CENTRE DAN'S CASTLE TOW LAW CO.DURHAM DL13 4AY

TEL : 01388 731444

e-mail : towlawtc@hotmail.com

CLERK TO THE COUNCIL – GEOFF SMITH

11 Bamburgh Road, Newton Hall, Durham DH1 5NW

Tel: 0191 3846031

10th February 2026

NOTICE OF MEETING

Notice is hereby given that the

MEETING OF THE TOWN COUNCIL

**will be held in the Committee Room in the Community Centre
ON TUESDAY 17th FEBRUARY 2026, commencing at 6.30pm**

Geoff Smith

Clerk to the Town Council

A G E N D A

- 1. Apologies for absence.**
- 2. To receive Declarations of Interest (if any) in connection with Agenda Items.**
- 3. To approve the minutes of the ordinary meeting held on 20th January 2026.**
- 4. Action List from the above meeting.**
- 5. Community Fund – presentation of new applications/review previous applications.**
- 6. Joint report by the Chairman and Vice Chair.**
- 7. Allotments (update).**
- 8. Tow Law Community Association (update).**
- 9. Tow Law Food Bank (Report).**
- 10. To receive the Police/PACT/Speedwatch reports.**
- 11. To receive the County Councillor's report.**
- 12. Bank Account (Online Banking) - Report.**
- 13. Planning Matters:-**
 - a) Planning Applications.**
- 14. Accounts for Payment.**
- 15. Tow Law Millennium Green (update).**
- 16. Beehive Coke Ovens site (update).**
- 17. Funding Opportunities.**
- 18. Clerk's Report.**
- 19. Members reports (as appropriate).**
- 20. To receive representations by residents.**
- 21. Date of next ordinary meeting – Tuesday 17th March 2026 in the Community Centre, commencing at 6.30pm.**

THAT PURSUANT TO SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972 THE PUBLIC BE EXCLUDED FOR THE REMAINDER OF THE MEETING DURING CONSIDERATION OF THE ITEMS LISTED BELOW ON THE GROUNDS THAT IF THEY ARE PRESENT DURING DISCUSSION OF THESE ITEMS THERE COULD BE DISCLOSURE OF THEM OF EXEMPT INFORMATION AS DEFINED IN SECTION 100.

26. Confidential item.