TOW LAW TOWN COUNCIL

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CLERK TO THE COUNCIL – GEOFF SMITH
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8th April 2025

NOTICE OF MEETING
Notice is hereby given that the
MEETING OF THE TOWN COUNCIL
will be held in the Committee Room in the Community Centre
ON TUESDAY 15th APRIL 2025, commencing at 6.30pm

Geoff Smith
Clerk to the Town Council

A G E N D A

1. Apologies for absence.
2. To receive Declarations of Interest (if any) in connection with Agenda Items.
3. To approve the minutes of the ordinary meeting held on 15th October 2024.
4. To approve the minutes of the ordinary meeting held on 18th March 2025.
5. Action List from the above meeting.
6. Community Fund – presentation of new applications/review previous applications.
7. Joint report by the Chairman and Vice Chair.
8. Allotments (update).
9. Land rear of High Street, Tow Law (update).
10. Tow Law Community Association (update).
11. Tow Law Food Bank (Report).
12. To receive the Police/PACT/Speedwatch reports.
13. To receive the County Councillor's report.
14. Bank Account (Online Banking) - Report.
15. Planning Matters:-Planning Applications.
16. Accounts for Payment.
17. CCTV in Tow Law (Report).
18. Tow Law Millennium Green (update).
19. Bee Hive Coke Ovens (update).
20. Funding Opportunities.
21. VE Day 8th May 2025 (Report).
22. Clerk's Report.
23. Members reports (as appropriate).
24. To receive representations by Residents.
25. Date of next ordinary meeting – Tuesday 20th May 2025 in the Community Centre, commencing at 6.30pm.

THAT PURSUANT TO SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972 THE PUBLIC BE EXCLUDED FOR THE REMAINDER OF THE MEETING DURING CONSIDERATION OF THE ITEMS LISTED BELOW ON THE GROUNDS THAT IF THEY ARE PRESENT DURING DISCUSSION OF THESE ITEMS THERE COULD BE DISCLOSURE OF THEM OF EXEMPT INFORMATION AS DEFINED IN SECTION 100.
26.Confidential item